BIG MOUNTAIN SEWER DISTRICT



PO Box 1252 Whitefish, Montana 59937

Board of Directors Agenda September 22, 2020 9:00 am Northern Lights Conference Room, Kandahar Lodge

- 1. CALL TO ORDER
- 2. INTRODUCTIONS
- 3. PUBLIC COMMENT
- 4. PRESENTATIONS
- 5. REVIEW OF MINUTES
 - a. *June 16, 2020
 - b. *June 29, 2020
 - i. *Resolution 20-3 FY2020 Budget Amendment
 - ii. *Resolution 20-4 Intent to Modify Sewer Rates
 - c. *August 11, 2020
 - i. *Resolution 21-1 Sewer Rates Modify Rates and Charges

6. FINANCIAL REVIEW

- a. *Balance Sheet
- b. *Income Statement
- c. *Cash Flow
- d. *City of Whitefish Usage/Fees
- e. *Check Register
- f. *YTD Tax Revenues

7. OLD BUSINESS

- a. *Resolution 21-2 "Adopting Big Mountain Sewer District Budget for FY 20-21
- b. *Tax Assessment Update Total for FY2021 is \$555,593
- c. 3872 Winter Lane Update (Goodwin project)
- d. *3864 Gelande Street Update/Whitefish Mountain Cabins (Edson project)
- e. Grant Application Update
- f. Asset Program Update Bales
- g. Audit Status Bales
- h. Record Retention Update
- i. *Administrative Position Bales
- j. Board Reference Materials Update Ruoff
- k. Insurance Update Ruoff

1. Upcoming Rates for FY21-22 Discussion

8. NEW BUSINESS

- a. Maintenance Update Jason Hanchett
- b. Set next Meeting December 8, 2020 9:00 a.m. Kandahar Lodge
- c. Plant Investment Fees
 - 1. 51 Glades Crescent, Lot #3/Nicholson \$7025.96
 - 2. 161 Polar Star Dr, Lot #25/Orr \$11,224.93
 - 3. 320 Elk Highlands Dr, Lot #16/Danna \$6188.95
 - 4. 178 Inspiration Loop, Lot #1 Unit A/Neilson, Sunshine, Muhlfeld \$6896.99
 - 5. 182 Inspiration Loop, Lot #2 Unit B/Neilson, Sunshine, Muhlfeld \$6896.99

10. INFORMATIONAL CORRESPONDENCE (available for review from Administrative Manager)

- a. Montana Rural Water ballot to adopt budget
- b. DNRC Grant Authorization Statement & Resolution
- c. Northern Lights West Phase #3 4/16/2020 DEQ to Carver Engineering Water & Sewer Main Extensions and PWS Booster Pump Station EQ# 20-1554 Approval
 - d. Centurylink payment inquiry (due to no Admin Mgr our payment was late)
- e. Letter from Paul Montgomery to Robert Lund 4/29/2020 enclosed 2 copies of Preliminary Engineering Report for the Wastewater Collection System Improvements Project 2020 (letter only, no report)
- f. Dept of Natural Resources & Conservation to Robert Lund 6/15/2020 re: BMSD Wastewater Improvements RRGL grant application received by 6/1/2020 deadline
- g. Dept of Natural Resources & Conservation to Robert Lund 6/18/2020 re: BMSD Wastewater Improvements RRGL grant application received by 6/1/2020 deadline
 - h. Montana Rural Water Systems 2020 Spring-Summer Edition of Newsletter
 - i. Whitefish Credit Union 2020 Annual Meeting Notice
 - j. Pipeline Awareness Newsletter

^{*} Supporting documentation attached.